

SAFE HANDS, AKOLA

STD. 9TH (MAJOR TEST-05) ANSWER KEY Dt. 27-11-2023

| PHYSICS | |
|----------|-------|
| [Q. NO.] | [ANS] |
| 1 | B |
| 2 | B |
| 3 | B |
| 4 | D |
| 5 | B |
| 6 | A |
| 7 | A |
| 8 | A |
| 9 | B |
| 10 | A |
| 11 | B |
| 12 | C |
| 13 | C |
| 14 | C |
| 15 | D |
| 16 | D |
| 17 | C |
| 18 | A |
| 19 | C |
| 20 | D |
| 21 | B |
| 22 | A |
| 23 | B |
| 24 | A |
| 25 | A |

| CHEMISTRY | |
|-----------|-------|
| [Q. NO.] | [ANS] |
| 26 | C |
| 27 | A |
| 28 | D |
| 29 | A |
| 30 | A |
| 31 | B |
| 32 | C |
| 33 | C |
| 34 | C |
| 35 | A |
| 36 | C |
| 37 | A |
| 38 | B |
| 39 | C |
| 40 | A |
| 41 | B |
| 42 | C |
| 43 | D |
| 44 | B |
| 45 | C |
| 46 | C |
| 47 | C |
| 48 | D |
| 49 | C |
| 50 | B |

| BIOLOGY | |
|----------|-------|
| [Q. NO.] | [ANS] |
| 51 | C |
| 52 | C |
| 53 | A |
| 54 | C |
| 55 | A |
| 56 | C |
| 57 | B |
| 58 | B |
| 59 | C |
| 60 | D |
| 61 | C |
| 62 | A |
| 63 | D |
| 64 | D |
| 65 | B |
| 66 | D |
| 67 | A |
| 68 | A |
| 69 | A |
| 70 | B |
| 71 | C |
| 72 | B |
| 73 | A |
| 74 | D |
| 75 | D |

| MATHS | |
|----------|-------|
| [Q. NO.] | [ANS] |
| 76 | B |
| 77 | B |
| 78 | D |
| 79 | A |
| 80 | D |
| 81 | D |
| 82 | A |
| 83 | D |
| 84 | C |
| 85 | C |
| 86 | D |
| 87 | C |
| 88 | A |
| 89 | A |
| 90 | C |
| 91 | B |
| 92 | D |
| 93 | BONUS |
| 94 | C |
| 95 | D |
| 96 | B |
| 97 | A |
| 98 | A |
| 99 | D |
| 100 | C |

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